

Summer Executive Board Meeting/Summer Institute
Lake Tiak-O'Khata Resort
1290 Smyth Lake Road
Louisville, MS 39339
July 18, 2026

Reporting Changes for the 2026–2028 Administration

2026-2028 Reporting Committee members: Frances H. Brown, Meri F. Newell, Lisa A. Harris, Michelle Sutton, Becky C. Wright, Theresa Buntyn, and Melba Watkins.

Reporting at the Club Level

☐ **Narratives**

- Only report activities that are officially sanctioned by your club.
- Clubs should report only their top ten projects in each CSP and AP.
- Other project statistics (volunteer hours, donations, In-kind donations) may be added and reported on the Cover Sheet only in the appropriate CSP or Advancement Plan.

☐ **Affiliate Organizations**

- Report projects within the appropriate CSP narrative.

☐ **Supporting Documentation**

- Is no longer required
- Examples: Newsletter articles, photographs, membership cards, checks, and similar items

☐ **Reporting Cover Sheet**

- To report your club's statistics for each Community Service Program (CSP) and Advancement Plan (AP), you may choose either of the following options:
 - Complete one GFWC-MFWC Report Cover Sheet for each CSP and AP, or
 - Record all projects and hours on one combined cover sheet and attach a copy to each report.

☐ **Special Cover Sheets for PSP, State Institutions and MPB**

- Are no longer required.

Judging at District & State Levels

☐ **Award Card**

- Award Cards and certificates will be awarded only to 1st through 3rd place for both Juniores and General Clubs. This is a reduction from 5 places to 3.

☐ **Club Classification**

- Will stay the same as last reporting season.

Reporting Section

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- General
 - Class A – 20 members and under
 - Class B – 21 members and greater
- Junioresettes
 - Class A – 20 members and under
 - Class B – 21 members and greater

☐ **Rubric or Scorecard**

- The rubric has been updated to reflect what GFWC Chairmen are looking for when evaluating reports.
- Will be available around early September.

The information above is available in the 2026-2028 Administration Manual, Section 5, beginning on page 4.

Presented by

Lisa A. Harris

Vice President and Dean of Chairmen