



# GFWC-Mississippi Federation of Women's Clubs, Inc.



## GFWC-MFWC Special Emphasis Project State Institutions Report Form

January 1 - December 31  
Calendar Year 2025, Reporting Year 2026

**Report Prepared By:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Club Name: \_\_\_\_\_ District: \_\_\_\_\_  
Town: \_\_\_\_\_

**Statistics:**

Mississippi State Hospital  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Mississippi School For the Blind and the Deaf  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Do Not Use This Section  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Ellisville State School  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Collins, MS  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Jackson, MS  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Kosciusko, MS  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Oxford, MS  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Other State Institutions (As listed on next page)  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Total Numbers for All State Institutions  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_



*GFWC-Mississippi Federation of  
Women's Clubs, Inc.*



**Club Name:**

**Services and Contributions to other state Supported Institutions related to the above.**

**State Institution Report Form Instructions:**

1. Use additional pages, if needed, to explain participation and service in these programs.
2. You may include a narrative report if you wish.
3. This report should be included in your report package which must be **emailed by February 1<sup>st</sup>** of each year.