



*GFWC-Mississippi Federation of Women's Clubs, Inc.*



**GFWC-MFWC Special Emphasis Project  
State Institutions Report Form  
January 1 - December 31  
Reporting Year  2019  2020**

**Report Prepared By:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Club Name: \_\_\_\_\_ District: \_\_\_\_\_

Town: \_\_\_\_\_ Number of Members Participating: \_\_\_\_\_

**Statistics:**

Mississippi State Hospital

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_

Mississippi School For The Blind

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_

Mississippi School For The Deaf

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_

Ellisville State School

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Collins, MS

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Gulfport, MS

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Jackson, MS

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Kosciusko, MS

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Oxford, MS

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Kosciusko, MS

Volunteer Hours: \_\_\_\_\_

Members Participating: \_\_\_\_\_

Dollars Contributed: \_\_\_\_\_



# GFWC-Mississippi Federation of Women's Clubs, Inc.



Other State Institutions (As listed below)

Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Total Numbers for All State Institutions

Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

**Services and Contributions to other state Supported Institutions related to the above.**

### State Institution Report Form Instructions:

1. Use additional pages, if needed, to explain participation and service in these programs.
2. You may include a narrative report if you wish.
3. This report should be included in your report package which must be postmarked by February 1<sup>st</sup> of each year. Please note: if the postmark deadline falls on a Sunday, the application/form MUST be postmarked by the prior Saturday.