



GFWC-Mississippi Federation of Women's Clubs, Inc.



2018-2020 CLUB PARTICIPATION AND STATISTICAL REPORT April 1, 2019 to March 31, 2020

These certificates are presented annually. Clubs must complete the current Club Participation & Statistical Report on the following three pages. Please note that points are earned based on club participation in the areas of club administration, monetary contributions, membership and club extension, club representation, and leadership. A club does not have to have winning reports to earn points but have at least participated and reported in these areas. A minimum of 100 points must be earned to eligible this distinction. **This form is to be sent to the GFWC-MFVC President by April 1.**

PRESIDENT'S CUP

The CLUB PARTICIPATION AND STATISTICAL REPORT FORM is due by April 1 of each year. It should contain information on club activities for the current administrative year from April 1, 2019 to March 31, 2020. Copies of the report should be sent to the GFWC-MFVC President, Becky C. Wright, 81 CR 281, Banner, MS 38913. If you have any questions, call/text me at (662) 983-8836 or email me at beckywright1964@gmail.com.

The Club Participation and Statistical Report will determine those clubs that will receive the MFVC President's Cup.

GFWC-MFVC President's Cup will be awarded in four classifications:

- Classification A: Under 20 members
- Classification B: 21 – 35 members
- Classification C: 36 – 50 members
- Classification D: 51+ members

Please note that the GFWC Special Projects, GFWC Community Service Programs and GFWC Advancement Areas club awards are not determined by this information. An appropriately completed MFVC Reporting cover sheet and a narrative report must be submitted to receive that designation.

Instructions:

Fill in the blanks as indicated on the three (3) pages of the report form. Notice that points are earned for participation. To be eligible for the GFWC-MFVC President's Cup, a minimum of 100 points must be earned.



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Club Information:

Club Name: _____
 City: _____ District: _____ Official # Club Members: _____
 Club President: _____ Telephone Number: _____
 Club President's Address: _____
 Club President's Email Address: _____

Points Earned:

Club Administration

- _____ 1. Updated roster WITH EMAILS ADDRESSES submitted to GFWC-MFWC Treasurer with dues by November 1. (5 points)
- _____ 2. GFWC-MFWC Club Participation and Statistical Report – appropriate copies mailed to MFWC President by April 1. (2 points)
- _____ 3. Copy of President's two-minute report given at District Convention submitted. (5 points)

Monetary Contributions On Dues Form As Submitted To GFWC-MFWC Treasurer

- _____ 1. Contributed to GFWC-MFWC President's Special Project. (2 points)
- _____ 2. Contributed to 1935 Society. (2 points)
- _____ 3. Contributed to GFWC-MFWC Scholarships. (2 points)
- _____ 4. Contributed to GFWC-MFWC LEADS. (2 points)

Membership and Club Extension

- _____ 1. Number of new members gained this year. (2 points for each member)
- _____ 2. Federated new club during current club year. (10 points for each club)
 Name of new club: _____
- _____ 3. For each member sponsoring **5** or more new members. (2 points)
- _____ 4. Your club sponsors a Juniorette Club. (5 points for each Juniorette Club sponsored)
- _____ 5. Your club hosted a District or State meeting. (5 points for each meeting)
- _____ 6. Held orientation for new members. (5 points)
- _____ 7. State/District Officer or State Chairman spoke at club meetings. (3 points)
 Name & office: _____
 Name & office: _____
 Name & office: _____
 Name & office: _____
 Name & office: _____
- _____ 8. Submitted Club yearbook for judging. (2 points)
- _____ 9. Sent article and/or pictures to The Mississippi Clubwoman or to Lisa Harris for the MFWC Newsletter. (3 points)
- _____ 10. Published a club newsletter on a regular schedule. (5 points)
- _____ 11. Entered club newsletter in GFWC Newsletter Contest (10 points)
- _____ 12. Presented an oral or written report of the GFWC-MFWC Convention to your club. (5 points)



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Club Information:

Club Name _____

- _____ 13. Reviewed GFWC-MFWC Bylaws, Standing Rules and Resolutions. (3 points)
- _____ 14. Nominated a candidate for GFWC-MFWC Clubwoman of the Year. (3 points)
- _____ 15. Nominated a GFWC-MFWC LEADS Candidate to attend GFWC-MFWC LEADS Seminar. (3 points)
- _____ 16. Submitted an electronic copy of current Club Bylaws to GFWC-MFWC Parliamentarian Tammie M. McCoy at her home email.

Club Representation

- _____ 1. 2019 GFWC-MFWC Convention – one day - April 25-27, 2019. (5 points per attendee)
- _____ 2. 2019 GFWC-MFWC Convention – full convention- April 25-27, 2019. (10 points per attendee)
- _____ 3. GFWC-MFWC Board of Directors, Attended:
 - _____ Summer Board Meeting/Summer Institute - July 20, 2019. (3 points per attendee)
 - _____ Score Card Meeting in your area during 2019. (3 points per attendee)
 - _____ Winter Meeting on February 22, 2020. (3 points per attendee)
- _____ 4. GFWC-MFWC District Meeting (10 points per attendee)
- _____ 5. Attended an onsite Scorecard and Reporting Playbook Workshop in your area conducted by Dean of Chairmen (3 points per attendee)
- _____ 6. Attended MS LEADS at Headquarters on October 5, 2019. (3 points per attendee)
- _____ 7. Paid any part of Delegate/State Officer expense to attend Federation meetings. (5 points each)
- _____ 8. Financially sponsored member's participation at GFWC Leads (10 points)
- _____ 9. GFWC International Convention- June 29-July 1, 2019. (3 points per attendee)
- _____ 10. GFWC Southern Region Conference - October 17-20, 2019. (3 points per attendee)
- _____ 11. Joined the GFWC Legislative Action Center (2 points per member)

Reported GFWC-MFWC President's Special Project, GFWC Special Programs, Community Service Programs and Advancement Areas (2 points each area)

- _____ 1. GFWC-MFWC President's Special Project
- _____ 2. GFWC-MFWC Special Emphasis Program: State Institutions
- _____ 3. GFWC-MFWC Special Emphasis Program: Mississippi Public Broadcasting
- _____ 4. GFWC Signature Program: Domestic Violence Awareness and Prevention
- _____ 5. GFWC Juniors' Special Program: Advocates for Children
- _____ 6. CSP Arts
- _____ 7. CSP Conservation
- _____ 8. CSP Education
- _____ 9. CSP Home Life
- _____ 10. CSP International Outreach
- _____ 11. CSP Public Issues



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Club Information:

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- _____ 12. AA Communication and Public Relations
- _____ 13. AA Leadership
- _____ 14. AA Legislation and Public Policy
- _____ 15. AA Membership
- _____ 16. Fundraising and Development
- _____ 17. Women's History & Resource Center (WHRC)
- _____ 18. Epsilon Sigma Omicron (ESO)

Leadership

- _____ 1. District level (2 points)
- _____ 2. State level (2 Points)
- _____ 3. Southern Region level (2 points)
- _____ 4. GFWC level (2 points)
- _____ 5. Club held a leadership workshop (2 points)

_____ **Total Points**