



Official Call

**GFWC-MFWC Northern District
One Hundred Tenth Annual Convention**

Saturday, March 21, 2026

**Tunica Methodist Church Family Life Center
1013 School Street
Tunica, MS 38676**

[Link](#) for Direction

Hosted by Cleveland Women's Club & Tunica County Woman's Club

Registration	8:30 – 9:15 a.m.
Arts/Crafts Registration	8:30 – 9:15 a.m.
Executive Board Meeting	8:30 – 9:00 a.m.
Morning Business Session	9:30 – 11:30 a.m.
View Exhibits & Club Pictures	11:30 a.m. – Noon
Luncheon	Noon
Afternoon Business Session	1:00 p.m.

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html.
- During the roll call, each Club President (General and Juniette) will give a two-minute report about her club's 2025 activities. Please bring a copy for Recording Secretary Dr. Lisa B. Lucius and one for Historian Michelle Sutton.
- Please send the name, biographical information, and picture of any club member who has passed away since our last convention in March 2025 to District Chaplain Mikayla Priscock, P.O. Box 216, Sturgis, MS 39769 or sheltonmikayla@hotmail.com before March 13, 2026.
- Please bring Sam's or Wal-Mart gift cards for HOBY snacks.
- In support of Northern District PSP, please bring two or more books to donate to the First Regional Library which recently burned in Tunica, MS.



Registration Form

Fee - \$35.00/person – **Postmark deadline: March 14, 2026**
(Checks must accompany forms. Sorry, **NO REFUNDS.**)



Two ways to register and pay for this convention:

- **Pay by Check.** Mail registration form with check to Jackie Cariker, 1630 Maude Road, Dundee, MS 38626. Make check payable to: Tunica County Woman's Club and note on the check that it is for the 2026 District Convention.
- **Pay by Venmo.** Use the QR Code to the right to pay for this convention, then email a copy of the registration form to Cariker@bellsouth.net. Please note on form that you are paying for the 2026 Northern District Convention.



@TUNICACOUNTY-GFWC

Name: _____ Club: _____

Address: _____ Phone No: _____ Home Work Cell Other

Check One: Club President Club Delegate* Club Member

District Officer District Chairman Title: _____

State Officer State Chairman Title: _____

Food Allergies: Yes No List items if you answer yes: _____

*Please check GFWC-MFWC bylaws (Article VII – Convention, Section 2) for the number of voting delegates that your club may have.

Big Hearts... Little Feet



Please note: That you are **NOT REGISTERED** for this convention until Jackie Cariker has received your registration form and payment.