



Official Call

**GFWC-MFWC Central District
One Hundred Eleventh Annual Convention**

Saturday, March 7, 2026

**First Methodist Church Fellowship Hall
203 S Franklin Street
Quitman, MS 39355**

[Link for Direction](#)

Hosted by Quitman Woman's Club and Fortnightly Club of Meridian

Registration	8:30 – 9:15 a.m.
Arts/Crafts Registration	8:30 – 9:15 a.m.
Executive Board Meeting	8:30 – 9:00 a.m.
Morning Business Session	9:30 – 11:30 a.m.
View Exhibits & Club Pictures	11:30 a.m. – Noon
Luncheon	Noon
Afternoon Business Session	1:00 p.m.

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html.
- During the roll call, each Club President will give a two-minute report about her club's 2025 activities. Please bring a copy for Recording Secretary Carole Loper and one for Historian Annajeral Knight.
- Please send the name, biographical information, and picture of any club member who has passed away since our last convention in March 2025 to District Chaplain Melba Watkins, 3208 Star Road, Florence, MS 39073 or jimwatkins@windstream.net before February 20, 2026.
- Please bring a \$10.00 Walmart gift card to benefit organizations that support the needs of children in our communities.



Registration Form

Fee - \$35.00/person - Postmark deadline: February 23, 2026
(Checks must accompany forms. Sorry, NO REFUNDS.)



Two ways to register and pay for this convention:

- **Pay by Check.** Mail registration form with check to Lisa A. Harris, 822 SCR 115 S, Raleigh, MS 39153. Make check payable to: MFWC Central District and note on the check that it is for the 2026 District Convention.
- **Pay by Venmo.** Use the QR Code to the right to pay for this convention, then email a copy of the registration form to lisaharris@outlook.com. Please note on form that you are paying for the 2026 District Convention.



Name: _____ Club: _____

Address: _____ Phone No: _____

Check One: ☐ Club President ☐ Club Delegate* ☐ Club Member

☐ District Officer ☐ District Chairman Title: _____

☐ State Officer ☐ State Chairman Title: _____

Food Allergies: ☐ Yes ☐ No List items if you answered yes: _____

☐ Home ☐ Work
☐ Cell ☐ Other

*Please check GFWC-MFWC bylaws (Article VII - Convention, Section 2) for the number of voting delegates that your club may have.

Big Hearts...Little Feet



Please note: That you are **NOT REGISTERED** for this convention until Lisa A. Harris has received your registration form and payment.