



Official Call

GFWC-MFWC Northern District
One Hundred Tenth Annual Convention

Saturday, March 22, 2025

Bruce Museum
109 Public Square
Bruce, MS 38915

[Link](#) for Direction

Hosted by *Bruce Civic Club, *Fine Arts Club of Bruce, and *Lanier Club

Registration	8:30 – 9:15 a.m.
Arts/Crafts Registration	8:30 – 9:15 a.m.
Executive Board Meeting	8:30 – 9:00 a.m.
Morning Business Session	9:30 – 11:30 a.m.
View Exhibits & Club Pictures	11:30 a.m. – Noon
Luncheon	Noon
Afternoon Business Session	1:00 p.m.

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html.
- During the roll call, each Club President (General and Juniorette) will give a two-minute report about her club's 2024 activities. Please bring a copy for Recording Secretary Dr. Lisa B. Lucius and one for Historian Michelle Sutton.
- Please send the name, biographical information, and picture of any club member who has passed away since our last convention in March 2024 to District Chaplain Mikayla Prisock, P.O. Box 216, Sturgis, MS 39769 or sheltonmikayla@hotmail.com before March 8, 2025.
- Please bring Sam's or Wal-Mart gift cards for HOBY snacks.
- In support of Northern District PSP, please bring two or more books to donate to the D.T. Cox Elementary School Library in Pontotoc, MS. The school is in need of library books due to a recent fire and has not been able to restock their library as a result. The most urgent need is for books for third and fourth graders. A list is attached of suggested books.
- During this meeting, we will vote on amendments to our Northern District Bylaws. See attached file for more information.



Registration Form

Fee - \$35.00/person – Postmark deadline: March 8, 2025
(Checks must accompany forms. Sorry, NO REFUNDS.)



Mail registration form with check to Rita Talford, P. O. Box 463, Bruce, MS 38915. Make check payable to: Fine Arts Club of Bruce and note on the check that it is for the 2025 District Convention.

Name: _____ Club: _____

Address: _____ Phone No: _____ Home Work
 Cell Other

Check One: Club President Club Delegate* Club Member

District Officer District Chairman Title: _____

State Officer State Chairman Title: _____

Food Allergies: Yes No List items if you answered yes: _____

*Please check GFWC-MFWC bylaws (Article VII – Convention, Section 2) for the number of voting delegates that your club may have.

Big Hearts...Little Feet

