

## Official Call

## **GFWC-MFWC Central District One Hundred Tenth Annual Convention**

Saturday, March 29, 2025

Marvin United Methodist Church Fellowship Hall 211 N. Church Street Florence, MS 39073

**Link for Direction** 

## **Hosted by \*Florentine Club and \*Florentine Evening Club**

Registration 8:30 – 9:15 a.m.

Arts/Crafts Registration 8:30 – 9:15 a.m.

Executive Board Meeting 8:30 – 9:00 a.m.

Morning Business Session 9:30 – 11:30 a.m.

View Exhibits & Club Pictures 11:30 a.m. – Noon

Luncheon Noon

Afternoon Business Session 1:00 p.m.

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at <a href="http://www.gfwc-mfwc.org/GFWC">http://www.gfwc-mfwc.org/GFWC</a> MFWC Contest.html.
- During the roll call, each Club President will give a two-minute report about her club's 2024 activities. Please bring a copy for Recording Secretary Carole Loper and one for Historian Annajeral Knight.
- Please send the name, biographical information, and picture of any club member who has passed away since our last convention in March 2024 to District Chaplain Melba Watkins, 3208 Star Road, Florence, MS 39073 or jimwatkins@windstream.net before March 15, 2025.
- Please bring Sam's or Wal-Mart gift cards for HOBY snacks.
- In support of MFWC PSP, items will be donated to the "Love in a Bag" Ministry of Marvin Methodist Church in partnership with Steen's Creek Elementary and Florence Elementary Schools . Food for children who are "food insecure" is packed in backpacks and sent home with them each Friday. NEEDED INDIVIDUALLY PACKAGED ITEMS: Motts Applesauce 3.9 oz container, Slim Jim Snack Sticks, Chef Boyardee Pasta Bowls, Kraft Mac & Cheese and Armour Vienna Sausage.



## **Registration Form**

Fee - \$35.00/person – **Postmark deadline: March 15, 2025** (Checks must accompany forms. Sorry, **NO REFUNDS.**)

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Mail registration form with check to Lisa A. Harris, 822 SCR 115 S, Raleigh, MS 39153. Make check payable to: MFWC Central District and note on the check that it is for the 2025 District Convention.

| District and note on the check that it is for the 2023 District convention.  |                    |                     |          |        |           |                  |                   |
|--|--------------------|---------------------|----------|--------|-----------|------------------|-------------------|
| Name:  |                    |                     |          | Club:  |           |                  |                   |
| Address:   |                    |                     |          |        | Phone No: | □ Home<br>□ Cell | □ Work<br>□ Other |
| Check One:   | ☐ Club President   | ☐ Club Delegate*    | ☐ Club I | Member | <u> </u>  |                  |                   |
|  | ☐ District Officer | ☐ District Chairman | Title:   |        |           |                  |                   |
|  | ☐ State Officer    | ☐ State Chairman    | Title:   |        |           | R                |                   |
| Food Allergies:   Yes   No List items if you answered yes:   |                    |                     |          |        |           | 20               |                   |
| *Please check GFWC-MFWC bylaws (Article VII – Convention, Section 2) for the number of voting delegates that your club may have. |                    |                     |          |        |           |                  | ris co            |