

Official Call

GFWC-MFWC Northern District One Hundred Ninth Annual Convention

Saturday, March 23, 2024

Eupora Civic Center
2135 W. Roane Avenue
Eupora, MS 39744

[Link for Directions to venue](#)

Hosted by Eupora New Century Club & Ackerman Civic League

Registration	8:30 – 9:30 a.m.
Arts/Crafts Registration	8:30 – 9:15 a.m.
Executive Board Meeting	8:30 – 9:00 a.m.
Morning Business Session	9:30 – 11:30 a.m.
Club Pictures & View Exhibits	11:30 a.m. – Noon
Luncheon	Noon
Afternoon Business Session	1:00 p.m.

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html.
- During the roll call, each Club President (General & Juniorette) will give a two-minute report about her club's 2023 activities. Please bring a copy for Recording Secretary Ashley Williams and one for Historian Cassie Ferguson.
- Please send the name, biographical information and picture of any club member who has passed away since our last convention in March 2023 to District Chaplain Frances H. Brown, 680 Highway 9 North, Bruce, MS 38915 or frannabrown@hotmail.com by March 16, 2024.
- Please bring Sam's or Wal-Mart gift cards for HOBY snacks.
- In support of District President Lisa McGee special emphasis project, please bring new books for donation.
- Yearbooks and Scrapbooks are to be mailed to District President Lisa McGee for judging.
- Youth Art entries are to be emailed to District President Lisa McGee for judging. But the original artwork, properly matted with classification card, will need to be brought to the District Convention. One entry with classification card per email. Photography Contest entries are to be emailed to Carol Shoemaker at cshoe1109@gmail.com. The original photograph, properly matted and sized with classification card, will need to be brought to the District Convention.



Registration Form

Fee - \$30.00/person – **Postmark deadline: March 16, 2024**
(Checks must accompany forms. Sorry, **NO REFUNDS.**)



Mail registration form with check to Amanda Knight, 78 Pepper Town Rd, Eupora, MS 39744. Make check payable to: Eupora New Century Club and note on the check that it is for the 2023 District Convention.

Name: _____ Club: _____

Address: _____ Phone No: _____ Home Work
 Cell Other

Check One: Club President Club Delegate* Club Member
 District Officer District Chairman Title: _____
 State Officer State Chairman Title: _____

Food Allergies: Yes No List items if you answered yes: _____

*Each club in good standing of 15 members or less shall be entitled to representation by its President or her designee and one additional delegate. For each additional 15 members or major fraction thereof, a club shall be allowed one additional delegate.

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