

READING



WONDERLAND

# Official Call

## GFWC-MFWC Central District One Hundred Ninth Annual Convention

Saturday, March 2, 2024

**First Baptist Church  
154 Main Street  
Family Life Center  
Raleigh, MS 39153**

[Link](#) for Directions

**Hosted by Raleigh Woman's Club, Gavel Club and Leading Ladies**

|                               |                   |
|-------------------------------|-------------------|
| Registration                  | 8:30 – 9:30 a.m.  |
| Arts/Crafts Registration      | 8:30 – 9:15 a.m.  |
| Executive Board Meeting       | 8:30 – 9:00 a.m.  |
| Morning Business Session      | 9:30 – 11:30 a.m. |
| Club Pictures & View Exhibits | 11:30 a.m. – Noon |
| Luncheon                      | Noon              |
| Afternoon Business Session    | 1:00 p.m.         |

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at [http://www.gfwc-mfwc.org/GFWC\\_MFWC\\_Contest.html](http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html).
- During the roll call, each Club President (General & Juniorette) will give a two-minute report about her club's 2023 activities. Please bring a copy for Recording Secretary Becky W. Watkins and one for Historian Betty Harpe.
- Please send the name, biographical information and picture of any club member who has passed away since our last convention in March 2023 to District Chaplain Melba Watkins, 3208 Star Road, Florence, MS 39073 or jimwatkins@windstream.net by February 17, 2024.
- Please bring Sam's or Wal-Mart gift cards for HOBY snacks.
- In support of District President Theresa Berryhill special emphasis project, please bring new books for donation to Batson Children's Hospital in Jackson, MS. See attached sheet for guidelines on the donation of books.



### Registration Form

Fee - \$30.00/person – **Postmark deadline: February 24, 2024**  
(Checks must accompany forms. Sorry, **NO REFUNDS.**)



Mail registration form with check to Lisa A. Harris, 822 SCR 115 S, Raleigh, MS 39153. Make check payable to: GFWC-MFWC Central District and note on the check that it is for the 2024 District Convention.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_  Home  Work  Cell  Other

Check One:  Club President  Club Delegate\*  Club Member  
 District Officer  District Chairman Title: \_\_\_\_\_  
 State Officer  State Chairman Title: \_\_\_\_\_

Food Allergies:  Yes  No List items if you answered yes: \_\_\_\_\_

\*Each club in good standing of 15 members or less shall be entitled to representation by its President or her designee and one additional delegate. For each additional 15 members or major fraction thereof, a club shall be allowed one additional delegate.

*Bloom Where You Are Planted, "Getting Back To Our GFNC Roots" by promoting public libraries, education, and literacy!*

