

# FOOD FOR THOUGHT: HUNGRY TO SEE EVERYONE AGAIN!

GFWC-MISSISSIPPI

106<sup>TH</sup> ANNUAL SOUTHERN DISTRICT CONVENTION

SECOND ANNUAL ZOOM CONVENTION

(AND HOPEFULLY, THE LAST!)

OFFICIAL CALL

SATURDAY, MARCH 20<sup>TH</sup>, 2021

10:00 a.m. - 12:30 p.m.

- Zoom Invitation Link will be sent to each District Club President, the GFWC-Mississippi Executive Board, and the Southern District Executive Board. Please share this information with your clubmembers.
- See the attached document for Youth Art, Youth Art Challenge, Mississippi Crafts and GFWC Photography Contest information.
- Club Presidents (General and Juniorette) will give a brief two minute (or less) summary of 2020 club activities after Roll Call. Please send a copy of your President's Report to Secretary Connie Johnston at [connie.johnston01@gmail.com](mailto:connie.johnston01@gmail.com) and to Historian Leahne B. Lightsey at [Leahne.lightsey@petalschools.com](mailto:Leahne.lightsey@petalschools.com).
- Club Presidents will send the name, picture, biography of any member who has passed away since our last Convention to Chaplain Penny Barr at [pennybarr88@gmail.com](mailto:pennybarr88@gmail.com) for the Memorial Service.
- Send your Walmart or Sam's gift cards for HOBY snacks to Belinda Peacher at 2339 Tiffany Circle Florence, MS 39073.
- In lieu of a registration fee, please send donations to Belinda Peacher at 2339 Tiffany Circle Florence, MS 39073. Make checks payable to MFWC. In the memo box, please indicate that the donation be given to the President Reid's President's Special Project (Heifer International) or for State Convention (to help defray costs).

Please plan to attend and enjoy fellowship with your Southern District sisters.



## Southern District Convention Registration Form

RSVP Postmark deadline: March 13, 2021,

(Sorry, NO REFUNDS.)



Mail registration form to Meri F. Newell, 533 Leeville Road, Petal, MS 39465 or email to [newellmf57@gmail.com](mailto:newellmf57@gmail.com).

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

Check One:  Club President  Club Delegate\*  Club Member

District Officer  District Chairman Title: \_\_\_\_\_

State Officer  State Chairman Title: \_\_\_\_\_

\*Please check bylaws for the number of voting delegates that your club may have.