



OFFICIAL CALL
GFWC-MFWC NORTHERN DISTRICT
ONE HUNDRED FOURTH ANNUAL CONVENTION
Saturday, March 2, 2019

Mary-Ricks Thornton Cultural Center
Intersection of Washington and Huntington Streets
Kosciusko, MS 39090

Registration	8:30	9:30 a.m.
Arts/Crafts Registration	8:30	9:15 a.m.
Executive Board Meeting	8:30	9:00 a.m.
Morning Business Session	9:30	11:30 a.m.
View Exhibits & Club Pictures	11:30 a.m.	Noon
Luncheon		Noon
Afternoon Business Session	1:00 p.m.	

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html.
- During the roll call, each Club President (General & Juniorette) will give a two-minute report about her club's 2018 activities. Please bring a copy for Recording Secretary Janae Winter and one for Historian Lyn Blaylock.
- Please send the name, biographical information and picture of any club member who has passed away since our last convention to District Chaplain Deana Pittman, 2775 Cold Springs Road, Sardis, MS 37666 or dtpittman@hotmail.com
- Please bring Sam's or Wal-Mart gift cards to provide snacks for HOBY.
- Each club should bring copies of Dr. Seuss' book "OH, The Places! You'll Go!" for the GFWC International President's 7 Grand Initiatives.
- Please bring gift cards from any national chain (restaurants, department stores, etc.) to create a fabulous Gift Card Tree for our opportunities to own, with proceeds going to the Northern District Ways and Means Fundraising Campaign for 2019 GFWC-MFWC State Convention.



Registration Form

Fee - \$25.00/person – **Postmark deadline: February 23, 2019**
 (Checks must accompany forms. Sorry, **NO REFUNDS.**)



Mail registration form with check to: Teresa Paton, 515 East Jefferson Street, Kosciusko, MS 39090. Make check payable to: Twenty-first Century Club of Kosciusko and note on the check that it is for Northern District Convention.

Name: _____ Club: _____

Address: _____ Phone No: _____

Check One: Club President Club Delegate* Club Member
 District Officer District Chairman Title: _____
 State Officer State Chairman Title: _____

Food Allergies: Yes No List items if you answered yes: _____

*Please check bylaws for the number of voting delegates that your club may have.

