

OFFICIAL CALL

GFWC-MFWC DISTRICT I ONE HUNDRED THIRD ANNUAL CONVENTION

Saturday, March 3, 2018

The Senior Center of South Pearl River County
45 El Patch Pkwy
Picayune, MS 39466

Hosted By: GFWC-MFWC Civic Woman's Club of Picayune

Registration	8:30 – 9:30 a.m.
Arts/Crafts Registration	8:30 – 9:15 a.m.
Executive Board Meeting	8:45 – 9:15 a.m.
Morning Business Session	9:30 – 11:30 a.m.
View Exhibits & Club Pictures	11:30 a.m. – Noon
Luncheon	Noon
Afternoon Business Session	1:00 p.m.

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html.
- During the roll call, each Club President (General & Juniorette) will give a two-minute report about her club's 2017 activities. Please bring a copy for Recording Secretary Ruthie Kennedy and one for Historian Robbie Clark.
- Please send the name, biographical information and picture of any club member who has passed away since our last convention to District Chaplain Lynda Essary Love, 34 Brookline Drive, Hattiesburg, MS 39401 or lynda.essary@yahoo.com
- Please bring Sam's or Wal-Mart gift cards to provide snacks for HOBY.
- As was approved at the 2017 State Convention, a vote will be taken on the adoption of bylaws for the new Northern, Central and Southern Districts at the 2018 State Convention. For your convenience, a copy of the model district bylaws to be considered at the 2018 State Convention may be found at http://www.gfwc-mfwc.org/pdf/Misc_Items/Model_District_Bylaws_2018_3.pdf.



Registration Form

Fee - \$25.00/person – **Postmark deadline: February 24, 2018**
(Checks must accompany forms. Sorry, **NO REFUNDS.**)



Mail registration form with check to: Connie Tapley, 3100 Eagle Court, Picayune, MS 39466. Make check payable to: CWC and note on the check that it is for District I Convention.

Name: _____ Club: _____

Address: _____ Phone No: _____

Check One: Club President Club Delegate* Club Member

District Officer District Chairman Title: _____

State Officer State Chairman Title: _____

Food Allergies: Yes No List items if you answered yes: _____

*Please check bylaws for the number of voting delegates that your club may have.

Informing Minds... Inspiring Hearts