



# GFWC-Mississippi Federation of Women's Clubs, Inc.



## GFWC-MFMC Special Emphasis Project Mississippi Public Broadcasting Report Form January 1 - December 31 2016 2017

### Report Prepared By:

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_  
 Club Name: \_\_\_\_\_ District: \_\_\_\_\_  
 Town: \_\_\_\_\_ Number of Members Participating: \_\_\_\_\_

### Activities:

1. Clubwomen made individual contributions to MPB Yes No Total Contributions: \$ \_\_\_\_\_
2. Club is a member of MPB Yes No Total Contributions: \$ \_\_\_\_\_
3. Had a club program promoting MPB. Yes No
4. Promoted membership drive within the community? Yes No Members attained? \_\_\_\_\_
5. Publicized special MPB programs in local media. Yes No  
 What was publicized: \_\_\_\_\_
6. Made legislative contact in response to "Call to Action" alerts. Yes No  
 Legislator(s) contacted \_\_\_\_\_ Concerning: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
7. Other support for MPB:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

You may include a narrative report if you wish. This report should be included in your report package which must be postmarked by February 1<sup>st</sup> of each year. Please note: if the postmark deadline falls on a Sunday, the application/form MUST be postmarked by the prior Saturday.