

**OFFICIAL CALL  
GFWC-MFWC DISTRICT IV ANNUAL CONVENTION**

**Adios, District IV... Hola, Northern District!**

**SATURDAY, MARCH 17, 2018**

**Independence Presbyterian Church  
10700 Highway 35 South  
Batesville, MS 38606**

Registration	8:30-9:30
Arts/Crafts Check-in	8:30-9:15
Executive Board Meeting	8:45-9:15
Morning Business Session	9:30-11:30
Luncheon & View exhibits	11:30-12:30
Afternoon Business Session	12:30-until

- During the roll call, Club Presidents will give a two-minute report about their clubs' 2017 activities. Please bring a copy for the Recording Secretary and one for the Historian.
- District IV Clubs, please bring two door prizes to be given away during the district convention.
- Please send the name and biographical information of any club member who has passed away since our last convention to Deana Pittman, 2775 Cold Springs Road, Sardis, MS 38666, or email [dtpittman@hotmail.com](mailto:dtpittman@hotmail.com).
- President Tinker Forrester is asking that each club bring Sam's or Wal-Mart gift cards to provide snacks for HOBY.
- As was approved at the 2017 State Convention, a vote will be taken on the adoption of bylaws for the new Northern, Central and Southern Districts at the 2018 State Convention. For your convenience, a copy of the model district bylaws to be considered at the 2018 State Convention may be found at [http://www.gfwc-mfwc.org/pdf/Misc\\_Items/Model\\_District\\_Bylaws\\_2018\\_3.pdf](http://www.gfwc-mfwc.org/pdf/Misc_Items/Model_District_Bylaws_2018_3.pdf).

**REGISTRATION FORM**

Fee—\$25.00/person—**Postmark deadline: MARCH 10, 2018**  
(Checks must accompany forms. Sorry, we cannot issue any refunds.)

**Mail registration form with check to: Deana Pitman, 2775 Cold Springs Road, Sardis, MS 38666.**

**Make check payable to MFWC District IV.**

**Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Please Indicate:**  Club President  Club Delegate  Club member

District Officer/Chairman \_\_\_\_\_ (title)

State Officer/Chairman \_\_\_\_\_ (title)

**If you have food allergies, please contact Deana Pittman at 662.560.3847 or [dtpittman@hotmail.com](mailto:dtpittman@hotmail.com)**