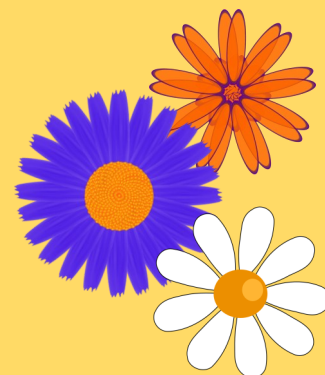
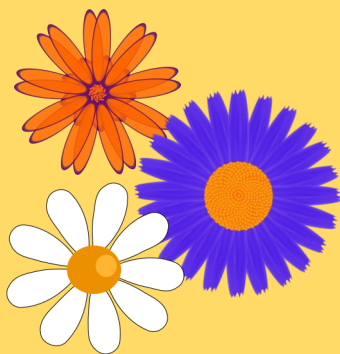


OFFICIAL CALL

GFWC-MFWC DISTRICT IV ANNUAL CONVENTION

SATURDAY, MARCH 25, 2017

1st United Methodist Church
Fellowship Hall
318 N Court Street
Cleveland, MS



HOSTED BY: EPHIC WOMAN'S CLUB & GFWC-MFWC CLEVELAND WOMAN'S CLUB

Registration	8:30-9:30
Arts/Crafts Check-in	8:30-9:15
Executive Board Meeting	8:45-9:15
Morning Business Session	9:30-11:30
Luncheon	11:30-12:30
View exhibits	
Afternoon Business Session	12:30-until

- Please note that all entries in Arts, Crafts, and Photography must be classified according to the MFWC rules. These can be found at http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html.
- During the roll call, Club Presidents will give a two-minute report about their clubs' 2016 activities. Please bring a copy for the Recording Secretary and one for the Historian.
- District IV Clubs, please bring two door prizes to be given away during the district convention.
- Please send the name and biographical information of any club member who has passed away since our last convention to Deana Pittman, 2775 Cold Springs Road, Sardis, MS 38666, or email dpittman@hotmail.com.
- President Tinker Forrester is asking that each club bring Sam's or Wal-Mart gift cards to provide snacks for HOBY.
- For the President's Special Project, President Forrester is asking for gift cards from any national chain store to create a fabulous Gift Card Tree for our Opportunities to Own, with proceeds going to the PSP EXPRESS Yourself! Art Endowment at the T.K. Martin Center for Technology and Disability on the campus of Mississippi State University.

REGISTRATION FORM

Fee—\$25.00/person—Postmark deadline: MARCH 11, 2017
(Checks must accompany forms. Sorry, we cannot issue any refunds.)



Mail registration form with check to: Sydney DeFillips, 805 West Sunflower Road, Cleveland, MS 38732.
Make check payable to MFWC District IV and make a notation on the check that it is for District IV Convention.

Name: _____ Club: _____

Address: _____ Phone: _____

Please Indicate: Club President Club Delegate Club member

District Officer/Chairman _____ (title)

State Officer/Chairman _____ (title)

If you have food allergies, please list them here _____

Informing minds.....inspiring hearts